

**APPLICATION FOR THE POST OF VICE CHANCELLOR**  
**TAMIL NADU PHYSICAL EDUCATION AND SPORTS UNIVERSITY, CHENNAI – 600 127**

(Applicant is requested to type the information in this format only and can add more lines in the format, wherever required)

**1. General information of the applicant:**

Name (in Capital letters)		Affix Recent Passport Size Colour Photograph	
Date of Birth (DD/MM/YYYY)			
Age (as on 30.06.2018, YY/MM)			
Place of Birth			
Nationality			
Community			
Mother tongue			
Correspondence Address			
Permanent Address			
Phone No:		Mobile	
E-mail:			

**2. Present position:**

a.	Designation	
b.	Organization	
c.	Pay scale	
d.	Date of appointment to the present post	
e.	Total experience in the current position (in Years & Months)	

**3. Educational Qualification** (in chronological order from highest) **(Attach Proof)**

Qualification	Year	% Achieved	University	Subject/ Topic of Specialization

**Date of Award of Ph.D.**        **(Attach Proof)**

**4. Details of Academic/Teaching Experience possessed as per Eligibility Criteria (refer to the Public Notification in the Web site) (starting from the current position (Attach proof):**

Post held	Pay scale	Organization/ University	Duration		Experience (in Years & Months)
			From (Date)	To (Date)	

**5. a. Administrative Experience – Post(s) held on full-time basis (Attach proof)**

Position	Organisation	Duration		Experience (in years & months)
		From Date	To Date	
Head of the Institute				
Dean of Faculty				
Head of Department				
Head of Centre				
Others (specify)				

**b. Member of Councils and Professional Bodies:**

S. No.	Post	Organization / University	Duration		Experience (in years & months)
			From	To	
1	Member, Board of Studies				
2	Member of Academic Council				
3	Member of Executive Council				

4	Member of Professional / Academic Bodies				
5	Others (specify)				

**6. a. Other contribution in relevant areas in higher education**

Post	Organization	Nature of Duty	Period
Chair Professor			
Visiting Professor (Full Time)			
Resource person			
Others (Specify)			

**b. Involvement with formulation of academic programs:**

S. No.	Nomenclature of innovative Academic Programs (UG/PG Level) formulated	University/ Institute implemented	Date first offered

**c. New courses introduced:**

S. No.	Name of the Course	Course level (UG/PG) and Program	University/ Institute implemented	Date first offered

**d. Important MoUs formulated for academic collaborations:**

S. No.	Name of Agencies / Departments involved	MoUs formulated (Research/Teaching/Others&Year )	Activities done under the MOU

**e. Position of Chairs:**

S. No.	Name of the Chair	Name of agencies/ departments involved	Period of holding the Chair

**f. Infrastructure Development for Physical Education and Sports /Fund for Improvement of Science and Technology (FIST) Projects, etc.**

S.No.	Infrastructure Developed	Funding Agency	Duration of the Project	Amount of Grant (Rs. In Lakhs)	Role

**7. Research Contribution**

**a. Sponsored / Public Funded Research Projects executed by the Applicant**

S. No.	Title of Project	Sponsor Name	Duration of the project	Amount of Grant (Rs. in Lakhs)	PI or Co-PI

**b. No. of Research Scholars (Ph.D.) successfully guided:**

S. No.	Name of scholar	Affiliated University/ Institute	Year	Main Guide or Co-Guide

**c. Patents and Technology Transfer agreements signed:**

Title	Awarded	Submitted pending Award
Patents		
Technology Transfer Agreements signed		

**d. Details of research papers presented in international level academic or research events**

Category	Number of Presentations
International Conferences / Events held outside India*	
International Conferences / Other Events held in India*	
Total	

\* Furnish the details in the following tabular column as Annexure **with proof**

S.No	Title of Presentation	Title of Event	Organisers	Date	Place

**e. Details of research papers presented in National level academic or research events**

S.No	Title of Presentation	Title of Event	Organisers	Date	Place

**f. Details of research or academic event conducted at international level (mention the role such as Organizing Committee Chairman, Secretary, Organizing committee member, advisory committee member etc *with proof*):**

S.No	Title of event	Organization/ University	Date	Role

**g. Details of research or academic event conducted at National level (mention the role such as Organizing Committee Chairman, Secretary, Organizing committee member, advisory committee member etc):**

S.No	Title of event	Organization/ University	Date	Role

**8. a. International academic exposure (Full-time), if any:**

S. No.	Post/ Assignment	Organisation/ University	Nature of duty	Duration		
				From	To	In years & months

**b. Countries visited for academic interaction, conference, part of delegation, etc.,**

S. No.	Name of the Country & City	Organization/ University Visited	Nature of Visit	Period

**c. Participation and contribution in National / International fora in the area of your academic and professional expertise**

Details	International	National
Plenary Lectures/Invited talks Delivered		
Ph.D. Level Examinership, etc.		
Others (Please specify)		

## 9. Scholarly Achievements:

### a. Research Publications

Kindly provide list of Research Publications / Papers published in University Grants Commission listed journals after acquiring Ph.D. (For UGC approved list of journals pl refer to <https://www.ugc.ac.in/journallist/>)

Total Number of Publications: .....

S. No.	Category	Numbers published
1	International Journals (UGC approved list only)	
2	National Journals (UGC approved list only)	

(Provide the details of the above as Annexure in the form of tabular Column as given below along with photocopy of the first page of the reprint)

S. No.	Author Names	Title of Paper	Journal Title, Vol No., Issue No. Year	UGC Journal No. & ISSN	Number of Citations (where applicable)

### b. Publication & Citation Record

S No	Details	Web of Science	Scopus	Google scholar
1	Publications (number as appeared)			
2	Citations (Overall)			
3	Citations (excluding review/overview papers)			
4	h-index			

### c. Contributions to Scholarly Communications

#### (i) Books Authored (Attach proof i.e. wrapper and imprint page)

S. No	Title	ISBN	Publisher	Year	Total Pages

#### (ii) Editor-in-Chief / Membership in Editorial Board / Peer Reviewer, etc.

S. No	Role	Title of Journal	ISSN	Year

**10. Industrial Consulting Experience:**

List key consulting assignments undertaken:

S. No.	Client/Organization's name	Nature of Assignment	Duration	Value (in Rs)

**11. Sports and Games Achievements** (List Five Highest achievements in Sports and Games as a Player)

Achievements in Sports and Games	Games and Sports Specialized in .....
Five Highest Achievement in Sports and Games as a Player	1. 2. 3. 4. 5.

**12. Outstanding Contributions in the Promotion of Physical Education and Sports under your guidance** (List Five Highest Contribution in Sports and Games)

S. No	Event	Place and Date	Outstanding Contribution
1			
2			
3			
4			
5			

**13. Innovative and Best Practices developed by the candidate for the promotion of Physical Education and Sports**

S. No.	Innovative and Best Practice Developed	Year	Significance
1			
2			
3			

**14. Honors /Awards / Medals / Fellowships for Outstanding work:**

S. No.	Name of Award or Fellowship	Elected / Honorary Fellow	Awarded by	Year of Award

**15. Your Strength (in 100 words): (Include as Annexure)**

**16. Your vision for the Tamil Nadu Physical Education and sports University (up to 500 words) (Include as Annexure)**

**17. Details of Two Referees (Due certification from the Referees to be enclosed)**

S. No	Name of Referee	Post held by the Referee & affiliation	e-Mail	Phone / Mobile No.
1				
2				



**BONAFIDE AFFIDAVIT**

I, \_\_\_\_\_ hereby declare that all the statements/particulars made/furnished in the application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished in this application being found to be false, misleading or incorrect at any stage, my application/candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per the Act/ Statutes etc., and other applicable rules.

Signature of the Applicant

**DECLARATION**

I, \_\_\_\_\_ hereby declare that I have never been convicted for any offence and there are no criminal/ departmental proceedings pending /contemplated against me.

Place:

Date :

Signature of the Applicant

